- S. 2214, to designate the facility of the United States Postal Service located at 3150 Great Northern Avenue in Missoula, Montana, as the "Mike Mansfield Post Office". Signed on December 3, 2004. (Public Law 108–440)
- S. 2302, to improve access to physicians in medically underserved areas. Signed on December 3, 2004. (Public Law 108–441)
- S. 2640, to designate the facility of the United States Postal Service located at 1050 North Hills Boulevard in Reno, Nevada, as the "Guardians of Freedom Memorial Post Office Building" and to authorize the installation of a plaque at such site. Signed on December 3, 2004. (Public Law 108–442)
- S. 2693, to designate the facility of the United States Postal Service located at 1475 Western Avenue, Suite 45, in Albany, New York, as the "Lieutenant John F. Finn Post Office". Signed on December 3, 2004. (Public Law 108–443)

- S. 2965, to amend the Livestock Mandatory Price Reporting Act of 1999 to modify the termination date for mandatory price reporting. Signed on December 3, 2004. (Public Law 108–444)
- S. 2484, to amend title 38, United States Code, to simplify and improve pay provisions for physicians and dentists and to authorize alternate work schedules and executive pay for nurses. Signed on December 3, 2004. (Public Law 108–445).

COMMITTEE MEETINGS FOR WEDNESDAY, DECEMBER 8, 2004

(Committee meetings are open unless otherwise indicated)

Senate

No meetings/hearings scheduled.

House

No committee meetings are scheduled.

Next Meeting of the SENATE 9:30 a.m., Wednesday, December 8

Next Meeting of the HOUSE OF REPRESENTATIVES 12 noon, Tuesday, January 4, 2005

Senate Chamber

Program for Wednesday: Senate will be in a period of morning business. Also, Senate will begin consideration of the National Intelligence Reform Conference Report, if received from the House.

House Chamber

Program for January 4, 2005: Convening of the 109th Congress.

Extensions of remarks, as inserted in this issue

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